



# Greening Midwest Communities Exhibitor Form

## Design. Develop. Build. Retrofit.

October 18-19, 2011 • Capital Plaza Hotel • Jefferson City, Missouri

In order to reserve an exhibit space at the Greening Missouri Homes Conference all exhibitors must be registered for the Conference by using the following form.

Name of Exhibitor: \_\_\_\_\_

Agency or Business: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Additional Representatives: \_\_\_\_\_

### Exhibitor Fees:

(includes one conference registration)

- Early Bird Registration Fee (before October 3, 2011)**
  - HBA Member.....\$200 \$ \_\_\_\_\_
  - Non-HBA Member.....\$275 \$ \_\_\_\_\_
- Regular Registration Fee (after October 3, 2011)**
  - HBA Member.....\$225 \$ \_\_\_\_\_
  - Non-HBA Member.....\$300 \$ \_\_\_\_\_
- Additional Representatives** .....\$100 \$ \_\_\_\_\_

*To register as an exhibitor, mail or fax this form by October 10, 2011.*

MU Conference Office  
348 Hearnes Center  
Columbia, Missouri 65211  
Fax: (573) 882-1953

### Method of Payment:

- Payment enclosed (*Payable to University of Missouri*)
- Bill my organization (*PO must be enclosed*)
- ISE (*for University of Missouri Personnel only*)  
Dept. to be Charged \_\_\_\_\_  
Dept. Address \_\_\_\_\_  
\_\_\_\_\_
- MO Code \_\_\_\_\_  
Account # \_\_\_\_\_
- Credit Card:    MasterCard    VISA    Discover  
Card # \_\_\_\_\_  
Exp Date \_\_\_\_\_ / \_\_\_\_\_  
CSV (3-digit number on back of card) \_\_\_\_\_  
Print Name \_\_\_\_\_  
Signature \_\_\_\_\_  
Billing Address if different from registrant \_\_\_\_\_  
\_\_\_\_\_

### Exhibit Information:

Electricity Needed?    Yes    No

Exhibit Space: 1 table (6'), 2 chairs, and waste basket

Exhibition area is **UNSECURED!** Security of your materials is your responsibility.

#### Exhibits Set-Up:

Monday, October 17: 5:00 pm -12:00 am  
Tuesday, October 18: 7:00 am - 8:30 am

#### Exhibits Open:

Tuesday, October 18: 9:00 am -7:00 pm  
Wednesday, October 19: 7:00 am - 3:00 pm

#### Exhibit Removal:

Wednesday, October 19: 3:00 pm

**If you have any disability that requires special materials or services,  
please contact Christine Pickett at (573) 882-2429.**

Office Use Only:   CEIS# 117955   Customer# \_\_\_\_\_   Receipt# \_\_\_\_\_